



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL
Fire Engineering Division**

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**State Fire Marshal
AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE
Thursday, January 15, 2009**

09:30 a.m.

**El Segundo Police Department
Emergency Operations Center
348 Main Street
El Segundo, CA 90245**

AGENDA

- I. CALL TO ORDER** **James Parsegian**
- II. ROLL CALL and INTRODUCTIONS** **Vikkie Raby**
- III. APPROVAL OF MINUTES** **James Parsegian**
- IV. OLD BUSINESS**
 - 1. NFPA 13 Correlating Workgroup Update** **James Parsegian**
 - 2. Committee Updates**
 - A. Residential Fire Sprinkler/Water Supply Task Force** **Steve Hart/Bruce Lecair**
- V. NEW BUSINESS**
 - 1. Changes to Limited Licensing Category** **James Parsegian**
 - 2. Weekly Fire Pump Testing** **James Parsegian**
 - 3. AES Sticker Concept** **James Parsegian**
- VI. OPEN FORUM**
- VII. NEXT MEETING** **James Parsegian**