



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL**

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**State Fire Marshal
AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE**

Thursday, April 9, 2009

10:00 a.m.

**East End Complex Building
Conference Room 72.155
1500 Capitol Ave
Sacramento, CA 95814**

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|---|--------------------------------|
| I. <u>CALL TO ORDER</u> | James Parsegian |
| II. <u>ROLL CALL and INTRODUCTIONS</u> | Vikkie Raby |
| III. <u>APPROVAL OF MINUTES</u> | James Parsegian |
| IV. <u>OLD BUSINESS</u> | |
| 1. NFPA 13 Correlating Workgroup Update | James Parsegian |
| 2. Committee Updates | |
| A. Residential Fire Sprinkler/Water Supply Task Force | Steve Hart/Bruce Lecair |
| B. Changes to Limited Licensing Category | James Parsegian |
| V. <u>NEW BUSINESS</u> | |
| 1. IFC 2009 Adoption | James Parsegian |
| VI. <u>OPEN FORUM</u> | |
| VII. <u>NEXT MEETING</u> | James Parsegian |