



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL
Fire Engineering Division**

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**State Fire Marshal
AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE
Wednesday, April 23, 2008**

10:00 A.M.

**Office of the State Fire Marshal
Main Conference Room
1131 S Street
Sacramento, CA 95811**

AGENDA

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|---|---------------------------------|
| I. <u>CALL TO ORDER</u> | James Parsegian |
| II. <u>ROLL CALL and INTRODUCTIONS</u> | Vikkie Raby |
| III. <u>APPROVAL OF MINUTES</u> | James Parsegian |
| IV. <u>OLD BUSINESS</u> | |
| 1. Update of 2008 Code Hearings in Palm Springs | James Parsegian |
| 2. Limited License Category | James Carver |
| 3. Committee Breakout and Updates | |
| A NFPA 25 | James Parsegian |
| B Engineered/Pre Engineered System Forms | Darrel Hefley |
| C MITS | Chris Gilbert/Steve Hart |
| D Regulation (New) | |
| V. <u>OPEN FORUM</u> | Group |
| VI. <u>NEXT MEETING</u> | James Parsegian |