



DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL
FIRE ENGINEERING DIVISION
1131 S Street
Sacramento, California 95811
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State Fire Marshal
AUROMATIC EXTINGUISHING SYSTEM ADVISORY COMMITTEE
Thursday, April 29, 2010
10:00 a.m.
1131 S Street, Main Conference Room
Sacramento, CA 95811

AGENDA

- | | |
|---|-------------------------------|
| I. CALL TO ORDER | James Parsegian |
| II. ROLL CALL and INTRODUCTIONS | Vikie Raby |
| III. APPROVAL OF MINUTES | James Parsegian |
| IV. OLD BUSINESS
Workgroup Updates
A. Regulation
B. Training
C. NFPA 10/T-19 Workgroup
D. Water Discharge for Fire Protection Task Force Update | |
| V. NEW BUSINESS
Type L License Update
Program Update | James Parsegian
Vikie Raby |
| VI. OPEN FORUM | |
| VII. NEXT MEETING | James Parsegian |