



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
Fire Engineering Division**

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**State Fire Marshal  
AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE  
Thursday, July 16, 2009  
10:00 a.m.  
1131 S Street, Training Conference Room  
Sacramento, CA 95811**

**AGENDA**

- |   |                 |
|---|-----------------|
| <b>I. <u>CALL TO ORDER</u></b>                | James Parsegian |
| <b>II. <u>ROLL CALL and INTRODUCTIONS</u></b> | Vikie Raby      |
| <b>III. <u>APPROVAL OF MINUTES</u></b>        | James Parsegian |
| <b>IV. <u>OLD BUSINESS</u></b>                |                 |
| 1. Workgroup Updates                          |                 |
| A. NFPA 25                                    | Jim Feld        |
| B. Limited License                            | James Carver    |
| C. "Sticker" Proposal                         | Bruce LeCair    |
| 2. American Pipe Lining Company               | Steve Hart      |
| 3. Enforcement                                | James Parsegian |
| 4. SB275 Update                               | Steve Hart      |
| <b>V. <u>NEW BUSINESS</u></b>                 |                 |
| NFSA request for study of water purveyors     | Bruce LaCair    |
| <b>VI. <u>OPEN FORUM</u></b>                  |                 |
| <b>VII. <u>NEXT MEETING</u></b>               | James Parsegian |