

**OFFICE OF THE STATE FIRE MARSHAL**  
**Fire Engineering Division**

**Automatic Extinguishing Systems Program**  
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**MEETING NOTICE**  
**State Fire Marshal**  
**AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE**  
**Tuesday, January 25, 2005**  
**10:00 a.m.**  
**Office of the State Fire Marshal**  
**Conference Room**  
**1131 S Street**  
**Sacramento, California 95814**  
**AGENDA**

- |   |               |
|---|---------------|
| I. <b><u>CALL TO ORDER</u></b>                  | Mike Richwine |
| II. <b><u>ROLL CALL</u></b>                     | Yevonne Costa |
| III. <b><u>INTRODUCTIONS</u></b>                | Committee     |
| IV. <b><u>APPROVAL OF MINUTES</u></b> Oct 6, 04 | Mike Richwine |
| I. <b><u>OLD BUSINESS-WORK GROUP ISSUES</u></b> |               |
| 1. UL 300, Update                               | OSFM Staff    |
| 2. 3. NFPA 25/ Title 19, Update                 | OSFM Staff    |
| 3. AB 2401, Update                              | OSFM Staff    |
| VI. <b><u>NEW BUSINESS</u></b>                  |               |
| 1. Hydroshield Question From CSLB               | Mike Richwine |
| 2. Training overview                            | OSFM Staff    |
|   | Steve Hart    |
| VII. <b><u>OPEN FORUM</u></b>                   |               |
| VIII. <b><u>NEXT MEETING</u></b>                | Mike Richwine |

\*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.