


DEPARTMENT OF FORESTRY AND FIRE PROTECTION

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MEETING NOTICE
State Fire Marshal
AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE
Wednesday, November 16, 2005
10:00 a.m.
State Fire Marshal's Main Conference Room
AGENDA

- | | |
|--|-----------------|
| I. <u>CALL TO ORDER</u> | James Parsegian |
| II. <u>ROLL CALL</u> | Yevonne Costa |
| III. <u>APPROVAL OF MINUTES</u> | James Parsegian |
| IV. <u>OLD BUSINESS</u> | |
| 1. WORKGROUP UPDATE | Workgroup |
| 2. REGULATIONS UPDATE | Staff |
| 3. NFPA 25 UPDATE | Workgroup |
| 4. UL 300 UPDATE | Staff |
| V. <u>NEW BUSINESS</u> | |
| 1. CODE ADOPTIONS | Dan Najera |
| 2. REVIEW OF STANDARDS | |
| 3. TOP FIVE PRIORITIES | |
| 4. WEB PAGE UPDATE | James Parsegian |
| VI. <u>OPEN FORUM</u> | |
| VII. <u>NEXT MEETING</u> | James Parsegian |

*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.