

OFFICE OF THE STATE FIRE MARSHAL
Fire Engineering Division

Automatic Extinguishing Systems Program
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MEETING NOTICE
State Fire Marshal
AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE
Wednesday, April 6, 2005
10:00 a.m.
Office of the State Fire Marshal
Conference Room
1131 S Street
Sacramento, California 95814
AGENDA

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| I. <u>CALL TO ORDER</u> | Mike Richwine |
| II. <u>ROLL CALL</u> | Yevonne Costa |
| III. <u>INTRODUCTIONS</u> | Committee |
| IV. <u>APPROVAL OF MINUTES January 25, 05</u> | Mike Richwine |
| I. <u>OLD BUSINESS-WORK GROUP ISSUES</u> | |
| 1. UL 300, Update | OSFM Staff |
| 2. 3. NFPA 25/ Title 19, Update | OSFM Staff |
| 3. Update on systems approach to maintenance | Committee |
| VI. <u>NEW BUSINESS</u> | Mike Richwine |
| 1. Review of AES manual | OSFM Staff |
| 2. Request for Data on systems Maintenance | OSFM Staff |
| VII. <u>OPEN FORUM</u> | |
| VIII. <u>NEXT MEETING</u> | Mike Richwine |
| 1. Southern California | |

*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.