

**OFFICE OF THE STATE FIRE MARSHAL**

**Fire Engineering Division**

Fire Extinguisher Program

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**MEETING NOTICE**  
**State Fire Marshal**  
**AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE**

**Wednesday, June 30, 2004**

**10:00 a.m.**

**Office of the State Fire Marshal**

**Conference Room**

**1131 S Street**

**Sacramento, California 95814**

**AGENDA**

**I. CALL TO ORDER**

Mike Richwine

**II. ROLL CALL**

Yevonne Costa

**III. INTRODUCTIONS**

Committee

**IV. APPROVAL OF MINUTES**

Mike Richwine

**I. OLD BUSINESS-WORK GROUP ISSUES**

1. UL 300 Update
2. Contractor State Licensing Board update
3. NFPA 25/ Title 19 changes

OSFM Staff  
OSFM Staff  
Workgroup

**VI. NEW BUSINESS**

Mike Richwine

**VII. OPEN FORUM**

**VIII. NEXT MEETING**

Mike Richwine

\*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.