

OFFICE OF THE STATE FIRE MARSHAL

Fire Engineering Division

Fire Extinguisher Program

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AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE
Fixed Chemical Systems Workgroup Meeting

MEETING NOTICE and AGENDA

**Wednesday, November 19,
2003
11:00 am – 1:00 pm
Office of the State Fire Marshal
1131 "S" Street
Sacramento, CA**

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| I. | <u>Call to Order</u> | Chris Gilbert |
| II. | <u>Roll Call</u> | Chris Gilbert |
| III. | <u>Review Final Draft Title 19 Changes</u> | Mike Waldron |
| IV. | <u>Review Final Draft Title 24 Changes</u> | Mike Waldron |
| V. | <u>Rulemaking Timeline Title 19 & 24 Changes</u> | Leslie Haberek |
| VI. | <u>Open Forum</u> | |
| VII. | <u>Next Meeting</u> | |
| IX. | <u>Adjourn</u> | |

Motions to raise issues from advisory Committee members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.