

**OFFICE OF THE STATE FIRE MARSHAL
Department of Forestry and Fire Protection
Fire Engineering Division**

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**AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE
NFPA 25/TITLE 19 WORKGROUP**

**MEETING AGENDA
WEDNESDAY, February 25, 2004**

**Location: Woodland Library
Corner of 1st Street and Court Street
Woodland, CA**

Time: 09300 Hrs.

- I. Call to Order**
- II. Roll Call**
- III. Introductions**
- IV. Refine Matrix – Open Item**
- V. Review and revise Title 19 document (Underline and Strikeout)**
- VI. Discussion of Stakeholders List and develop a schedule of meeting with the various stakeholder groups.**
- VII. OAL Submittal**
- VIII. Forms (On Hold)**
- IX. Miscellaneous Items**
- X. Assignments**
- XI. Next Meeting**
- XII. Adjournment**