



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
Office of the State Fire Marshal**

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*Revised 2-15-05

MEETING NOTICE

FIRE ALARM ADVISORY COMMITTEE

***Wednesday, July 20, 2005
9:30am –12:00pm**

**Office of the State Fire Marshal
Conference Room
1131 S Street
Sacramento, California 95814
(916) 445-8200**

AGENDA*

- | | |
|---|-------------------------|
| 1. Call to order, announcements | Mike Richwine |
| 2. Self Introductions | Group |
| 3. Minutes of Last Meeting | Mike Richwine |
| 4. Membership – Confirmations, Memberships from FPO's
- Bagley Keene Act | Mike Richwine |
| OLD BUSINESS (WORK GROUP UPDATES) | |
| 5. Patient Room Corridor Lamps | Mike Novotny/Work Group |
| 6. FA Plan Review Guide/Check List | Jon Kapis/Bill Hopple |
| NEW BUSINESS | |
| 7. Regulations Update | Dan Najera |
| 8. Replacing System Control Units –Update on Draft Document | Bill Hopple |
| 9. Update NEMA/BML | Bill Hopple * |
| 10. BML Update – UL 864 Extension | Diane Arend |
| 11. Schedule next meeting | Diane Arend |

*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM) prior. The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.

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