

**OFFICE OF THE STATE FIRE MARSHAL**  
**Department of Forestry and Fire Protection**  
**Fire Engineering Division**  
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**FIRE EXTINGUISHER ADVISORY COMMITTEE**  
**Fire Extinguisher Workgroup Meeting**

***MEETING NOTICE and AGENDA***

The State Fire Marshal's Office will hold a meeting of the  
 Fire Extinguisher Workgroup as scheduled below:

**Wednesday, August 20, 2003**  
**10:00 am – 12:00 pm**  
**Fire Marshal's Office**  
**1131 "S" Street**  
**Sacramento, CA**

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|------|--|---------------|
| I.   | CALL TO ORDER                                    | Chris Gilbert |
| II.  | ROLL CALL  | Chris Gilbert |
| III. | WRITTEN ESTIMATES                                | Mike Waldron  |
| IV.  | REVIEW DRAFT LANGUAGE: 591.5, 575.1(f), 575.1(g) | Chris Gilbert |
| V.   | CLASS K EXTINGUISHERS                            | Edie Wade     |
| VI.  | ASSIGNMENTS                                      | Chris Gilbert |
| VII. | NEXT MEETING                                     | Chris Gilbert |

Guests wishing to attend should contact Mike Waldron, Deputy State Fire Marshal, at (916) 445-6787 or via e-mail, [mike.waldron@fire.ca.gov](mailto:mike.waldron@fire.ca.gov)

Motions to raise issues from Advisory Committee members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.