



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL
Fire Engineering Division**

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**State Fire Marshal
FIRE EXTINGUISHER ADVISORY COMMITTEE
Tuesday, January 13, 2009**

10:00 a.m.

**El Segundo Police Department
Emergency Operations Center
348 Main Street
El Segundo, CA 90245**

AGENDA

- | | |
|---|------------------------|
| I. <u>CALL TO ORDER</u> | James Parsegian |
| II. <u>ROLL CALL and INTRODUCTIONS</u> | Vikkie Raby |
| III. <u>APPROVAL OF MINUTES</u> | James Parsegian |
| IV. <u>OLD BUSINESS</u> | |
| 1. Workgroup Updates | Workgroup Chair |
| A. Training: FPO Presentation (2 hours) | |
| 2. Vehicle Marking | James Parsegian |
| 3. NFPA 10/Title 19 Correlation | Darrell Hefley |
| V. <u>NEW BUSINESS</u> | |
| VI. <u>OPEN FORUM</u> | |
| VII. <u>NEXT MEETING</u> | James Parsegian |