



DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL
FIRE ENGINEERING DIVISION
1131 S Street
Sacramento, California 95811
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State Fire Marshal
FIRE EXTINGUISHER ADVISORY COMMITTEE
Wednesday, January 13, 2010
10:00 a.m.
1131 S Street, Main Conference Room
Sacramento, CA 95811

AGENDA

- | | |
|--|-----------------|
| I. CALL TO ORDER | James Parsegian |
| II. ROLL CALL and INTRODUCTIONS | Vikkie Raby |
| III. APPROVAL OF MINUTES | James Parsegian |
| IV. OLD BUSINESS | |
| Workgroup Updates | James Parsegian |
| A. Regulation | |
| B. Training | |
| 1. Fire Extinguisher Enforcement
Presentation | Chris Gilbert |
| C. NFPA 10/T-19 Workgroup | Darrell Hefley |
| V. NEW BUSINESS | |
| C of R Testing Update | James Parsegian |
| VI. OPEN FORUM | |
| VII. NEXT MEETING | James Parsegian |