



**State Fire Marshal  
FIRE EXTINGUISHER ADVISORY COMMITTEE  
Wednesday, January 26, 2011  
10:00 a.m.  
1131 S Street, Main Conference Room  
Sacramento, CA 95811**

**AGENDA**

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|--|-----------------|
| <b><u>I. CALL TO ORDER</u></b>                         | James Parsegian |
| <b><u>II. ROLL CALL and INTRODUCTIONS</u></b>          | Staff           |
| <b><u>III. APPROVAL OF MINUTES</u></b>                 | James Parsegian |
| <b><u>IV. OLD BUSINESS</u></b>                         |                 |
| 1. Committee Updates                                   |                 |
| A. Portable Fire Extinguisher Exchange                 | Daniel Fitkin   |
| B. Enforcement   | Darrell Hefley  |
| C. Training  | Chris Gilbert   |
| 2. Regulations Update                                  | James Parsegian |
| A. Vehicle Marking                                     |                 |
| B. Enforcement   |                 |
| C. Title 19 / NFPA 10                                  |                 |
| <b><u>V. NEW BUSINESS</u></b>                          |                 |
| 1. Type L License/Certificate of Registration          | James Parsegian |
| 2. Requirements for Selling Portable Fire Extinguisher |                 |
| <b><u>VI. OPEN FORUM</u></b>                           |                 |
| <b><u>VII. NEXT MEETING</u></b>                        | James Parsegian |

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