



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL**

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**State Fire Marshal
FIRE EXTINGUISHER ADVISORY COMMITTEE
Tuesday, April 7, 2009
10:00 a.m.
OSFM Headquarters
1131 S Street, Main Conference Room
Sacramento, CA 95811
AGENDA**

- | | |
|---|------------------------|
| I. <u>CALL TO ORDER</u> | James Parsegian |
| II. <u>ROLL CALL and INTRODUCTIONS</u> | Vikkie Raby |
| III. <u>APPROVAL OF MINUTES</u> | James Parsegian |
| IV. <u>OLD BUSINESS</u> | |
| 1. Workgroup Updates Workgroup Chair | |
| A. Training: Update on FPO Presentation | |
| 2. Vehicle Marking | James Parsegian |
| 3. NFPA 10/Title 19 Correlation | Darrell Hefley |
| V. <u>NEW BUSINESS</u> | |
| 1. Fire Extinguisher Exchanges | James Parsegian |
| 2. IFC 2009 Edition Adoption | James Parsegian |
| VI. <u>OPEN FORUM</u> | |
| VII. <u>NEXT MEETING</u> | James Parsegian |