



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL
Fire Engineering Division**

P.O. Box 944246
Sacramento, CA 94244-2460
Web Site: <http://osfm.fire.ca.gov>
(916) 445-8200
(916) 445-8458 Fax



**State Fire Marshal
FIRE EXTINGUISHER ADVISORY COMMITTEE
Wednesday, July 15, 2009
09:30 a.m.
1131 S Street, Main Conference Room
Sacramento, CA 95811**

AGENDA

- | | |
|--|-----------------|
| I. <u>CALL TO ORDER</u> | James Parsegian |
| II. <u>ROLL CALL and INTRODUCTIONS</u> | Vikie Raby |
| III. <u>APPROVAL OF MINUTES</u> | James Parsegian |
| IV. <u>OLD BUSINESS</u> | |
| Workgroup Updates | James Parsegian |
| A. Regulation | |
| B. Training | |
| 1. Fire Extinguisher Enforcement
Presentation | James Parsegian |
| C. NFPA 10/T-19 Workgroup | Darrell Hefley |
| V. <u>NEW BUSINESS</u> | |
| C of R Testing Update | James Parsegian |
| VI. <u>OPEN FORUM</u> | |
| VII. <u>NEXT MEETING</u> | James Parsegian |