



DEPARTMENT OF FORESTRY AND FIRE PROTECTION
 OFFICE OF THE STATE FIRE MARSHAL
 FIRE ENGINEERING DIVISION
 1131 S Street
 Sacramento, CA 95811
 (916) 445-8200
 Website: www.fire.ca.gov



**State Fire Marshal
 FIRE EXTINGUISHER ADVISORY COMMITTEE
 Wednesday, October 20, 2010
 10:00 a.m.
 1131 S Street, Main Conference Room
 Sacramento, CA 95811**

AGENDA

- | | |
|--|-----------------|
| <u>I. CALL TO ORDER</u> | James Parsegian |
| <u>II. ROLL CALL and INTRODUCTIONS</u> | Staff |
| <u>III. APPROVAL OF MINUTES</u> | James Parsegian |
| <u>IV. OLD BUSINESS</u> | |
| 1. Committee Updates | |
| A. Title 19 NFPA 10 | Darrell Hefley |
| B. Portable Fire Extinguisher Exchange | Daniel Fitkin |
| C. Enforcement | Darrell Hefley |
| D. Training | Chris Gilbert |
| <u>V. NEW BUSINESS</u> | |
| 1. Type L License/Certificate of Registration | Robert Noland |
| 2. Requirements for Selling Portable Fire Extinguisher | James Parsegian |
| 3. AB 1773 Civil Penalty in Lieu of Suspending | James Parsegian |
| <u>VI. OPEN FORUM</u> | |
| <u>VII. NEXT MEETING</u> | James Parsegian |