



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL**

**Fire Engineering Division**  
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**State Fire Marshal  
FIRE EXTINGUISHER ADVISORY COMMITTEE  
Wednesday, July 7, 2010  
10:00 a.m.  
OSFM Headquarters  
1131 S Street, Main Conference Room  
Sacramento, CA 95811  
AGENDA**

**I. CALL TO ORDER**

**James Parsegian**

**II. ROLL CALL and INTRODUCTIONS**

**Vikkie Raby**

**III. APPROVAL OF MINUTES**

**James Parsegian**

**IV. OLD BUSINESS**

**Workgroup Updates Workgroup Chair**

- 1. Training: Presentation  
"Engine Company Training"**
- 2. Vehicle Marking**
- 3. NFPA 10/Title 19 Correlation**
- 4. Fire Extinguisher Exchanges**

**Craig Voelkert**

**James Parsegian  
Darrell Hefley  
James Parsegian**

**V. NEW BUSINESS**

**VI. OPEN FORUM**

**VII. NEXT MEETING**

**James Parsegian**