

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

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**MEETING NOTICE****State Fire Marshal****FIRE EXTINGUISHER ADVISORY COMMITTEE****Tuesday, November 15, 2005****10:00 a.m.**

**Board of Corrections Conference Room  
 600 Bercut Dr. Sacramento CA 95814**

**AGENDA**

- |                                        |                 |
|----------------------------------------|-----------------|
| <b>I. <u>CALL TO ORDER</u></b>         | James Parsegian |
| <b>II. <u>ROLL CALL</u></b>            | Yevonne Costa   |
| <b>III. <u>APPROVAL OF MINUTES</u></b> | James Parsegian |
| <b>IV. <u>OLD BUSINESS</u></b>         |                 |
| 1. REGULATIONS UPDATE                  | Workgroup       |
| 2. TOP FIVE PRIORITIES                 | James Parsegian |
| <b>V. <u>NEW BUSINESS</u></b>          |                 |
| 1. CODE ADOPTIONS                      | Dan Najera      |
| 2. WEB PAGE UPDATE                     | James Parsegian |
| <b>VI. <u>OPEN FORUM</u></b>           |                 |
| <b>VII. <u>NEXT MEETING</u></b>        | James Parsegian |

\*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.

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