

OFFICE OF THE STATE FIRE MARSHAL
Department of Forestry and Fire Protection
Fire Engineering Division

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*****RSVP REQUIRED*****

For security reasons you need to RSVP (by Tuesday, April 27, 2004) for this meeting. Please provide your name, company, & telephone number to patricia.Williams@fire.ca.gov or (916) 445-8415. Your name will be added to a list that will be provided to gate security staff to allow you access to the lot.

SPECIAL EFFECTS ADVISORY COMMITTEE MEETING

Tuesday, May 4, 2004
10:00am – 4:00 pm

NBC Studios
3000 W. Alameda Avenue
Burbank, CA

A G E N D A

- | | |
|--|----------------|
| 1. Call to Order | Mike Richwine |
| 2. Facility Information | Chuck Hughes |
| 3. Roll Call of Committee Members | Caroline Fudge |
| 4. Self Introductions of Guests | Guests |
| 5. Announcements | Mike Richwine |
| 6. Membership – Confirmations, Term Expiration | Mike Richwine |
| 7. Approval of April 30, 2003 Minutes | Mike Richwine |
| 8. Current Workgroup Assignments | Patty Williams |

9. **Old Business**

- Limitation on Meetings/Workgroups Mike Richwine
- High Explosive Materials Mike Richwine
- Orange County Shows Al Adams
- Reference Letters Gary Brown
- Unlicensed Assistant Al Adams
- Mighty Mite Motors Mike Richwine
- Pyrotechnic Operators Exam Chuck Hughes
- Fireworks Disposal Operation Mike Richwine
- NFPA 1126 Al Adams
- Civil War Reenactments Al Adams

10. **New Business**

- Model Rockets Al Adams
- SB 1781 (Destructive Devices) Mike Richwine
- AB 2401 (SFM Inspections & Licensing) Mike Richwine
- Permit Application Al Adams/Dennis King

11. Next Meeting

*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM) prior to the meeting. The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice and/or Agenda.