



# State Board of Fire Services



## MEETING ANNOUNCEMENT and TENTATIVE AGENDA

Chair/Ex-Officio  
**Tonya L. Hoover**  
State Fire Marshal

**Thursday, February 18, 2016**  
**10:00 a.m.**

Vice Chair  
**Jerry Davies**  
Insurance Industry

**Office of the State Fire Marshal**  
**1131 'S' Street, Sacramento CA**

**Conference Call # (888) 251-2909; Participant Code 204798**

Members:

**Teresa Deloach Reed**  
California Metropolitan Fire  
Chiefs Association

**I. CALL TO ORDER**

**Tonya Hoover**

- ROLL CALL/Determine Quorum
- Approval of minutes from November 19, 2015 meeting (*Discussion/Action*) [[Attachment 1](#)]
- Announcements

**David Gilotte**  
International Association  
of Fire Fighters

**Steve Kovacs**  
Fire Districts Association of  
California

**II. CONSENT ITEMS**

**Frank Lima**  
California Labor  
Federation

**A. State Fire Training Division (SFT)**

1. Approval for reaccreditation of Accredited Regional Training Programs/Accredited Local Academies (*Action*) [[Attachment 2](#)]

Seeking SBFS approval for the reaccreditation of Allan Hancock College, Miramar Community College, Palomar College, and Los Angeles County Fire Department.

**Michael Lopez**  
CAL FIRE Firefighters,  
Local 2881

**Robert Magee**  
City Government

**III. PROGRAM and ADVISORY COMMITTEE REPORTS**

**Lou Paulson**  
California Professional  
Firefighters

**A. State Fire Training Division**

**Rodney Slaughter**

**1. Mission Alignment Objectives**

**a. Approval for accreditation of an Accredited Local Academy**

(*Discussion/Action*) [[Attachment 3](#)]

Seeking approval for the Accreditation of Alameda County Fire Department Accredited Local Academy

**Russell Rawls**  
California State  
Firefighters Association

**Michael Smith**  
California Fire Chiefs  
Association

**B. Code Development and Analysis Division**

**Greg Anderson**

**1. 2016 California Building Standards Code and 2016 ICC Hearings**

(*Information/Discussion*) [[Attachment 4](#)]

Update on 2016 CBC Publication and effective dates. Also, information on upcoming ICC Group B Codes Hearings

**Anne Walker**  
Fire District

**Michael S. Williams**  
California State  
Firefighters Association

**C. Fire Plan/CAIRS**

**Dave Shew**

**1. California Fire Statistics (*Information/Discussion*) [[Attachment 5](#)]**

Fourth quarter report and comparison of 2014 and 2015

**County Government**  
(vacant)

Ex-Officios:

**IV. OLD BUSINESS**

**Janet Barentson**  
CAL FIRE

**A. SBFS/CHP Statement of Cooperation (*Information Only*)**

Update the Board on the Status of this document

**Mark Ghilarducci**  
California Governor's  
Office of Emergency  
Services

**V. NEW BUSINESS**

**Dan Terry**  
California Fire Fighter  
Joint Apprenticeship  
Committee

**A. Statement of Economic Interests**

Fair Political Practices Commission (FPPC) Form 700 and Ethics Training Certificate due March 1, 2016

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VI. MEMBERS ORGANIZATION UPDATES

VII. PUBLIC COMMENT

VIII. SET MEETING DATES

The schedule for 2016 is as follows: May 19, August 18, and November 17

IX. MEETING ADJOURMENT

This notice has been posted on the Office of the State Fire Marshal web site at <http://osfm.fire.ca.gov/boardfireservices/boardfireservices.php>

Copies of the written materials will be made available to the public at the meeting location, Office of the State Fire Marshal, 1131 'S' Street, Sacramento, CA 95811

For information concerning the Board meeting, please contact Sherry Habon at (916) 445-8434 or [sherry.habon@fire.ca.gov](mailto:sherry.habon@fire.ca.gov)

Any written reports being provided to the Board members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Request for reasonable accommodations should be made at least five (5) working days prior to the meeting date. To request reasonable accommodations, including documents in alternative formats, please contact Sherry Habon.