

# **Board of Appeals Hearing**

(State Board of Fire Services)

MEETING ANNOUNCEMENT and TENTATIVE AGENDA

Tuesday, November 9, 2010 0900 hours - 1600 hours Burbank Fire Training Center 1845 North Ontario Street Burbank, CA 91505

### Vice-Chair Mike Esparza

California State Firefighters Association

#### Members:

#### Richard Blanco

Fire District

# Steve Brown

California Fire Chiefs Association

#### **Jerry Davies**

Insurance Industry

#### P. Michael Freeman

California Metropolitan Fire Chiefs Association

#### **David Gillotte**

International Association of Fire Fighters

#### Robert Magee

City Government

#### Patrick McOsker

California Labor Federation

# Michael Nelson

County Government

# Lou Paulson

California Professional Firefighters

### Michael S. Williams

California State Firefighters Association

#### John Winder

CDF Firefighters

#### Glenn Ziemer

Fire Districts Association of California

#### Ex-Officios:

# Matthew Bettenhausen

California Emergency Management Agency

#### Ken Pimlott CAL FIRE

#### **Dan Terry**

California Fire Fighter Joint Apprenticeship Committee

# I. CALL TO ORDER

Mike Esparza

- Roll Call/Determine Quorum
- Introductions
- Opening comments

# II. APPEAL HEARING (Discussion)

Mike Esparza

In the matter of the State Fire Marshal's order to remove hold-open latches on existing VST gasoline dispensing nozzles by October 15, 2010

A. Vapor Systems Technologies, Inc. (VST)

Appellant

B. Office of the State Fire Marshal (OSFM)

Respondent

Mike Esparza

# III. PUBLIC COMMENT (Discussion)

The Board will hear comments from the public. Public comments will be limited to 3 minutes per person with a maximum of 1 hour.

Public comment cards will be accepted and called upon in the order received.

# IV. FINAL COMMENTS (Discussion)

Comments will be limited to 5 minutes each.

A. Vapor Systems Technologies, Inc. (VST)B. Office of the State Fire Marshal (OSFM)

Appellant Respondent

V. MEETING ADJOURNMENT (Action)

Mike Esparza

# VI. CLOSED SESSION

The Board of Appeals

Note: The hearing may adjourn for lunch between 12:30 p.m. and 1:30 p.m.

This notice has been posted on the Office of the State Fire Marshal Web site at <a href="http://osfm.fire.ca.gov/boardfireservices/boardfireservices.php">http://osfm.fire.ca.gov/boardfireservices/boardfireservices.php</a>

Copies of the written materials will be made available to the public at the meeting location- Burbank Fire Training Center, 1845 North Ontario Street, Burbank, CA 91505

For information concerning the Board meeting, please contact Diane Seiple, (916) 445-8214 or diane.seiple@fire.ca.gov

Any written reports being provided to the Board members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans With Disabilities Act of 1990, reasonable accommodations are available. Requests for reasonable accommodations should be made at least five working days prior to the meeting date. To request reasonable accommodations, including documents in alternative formats, please contact Diane Seiple.