



DEPARTMENT OF FORESTRY AND FIRE PROTECTION
Office of the State Fire Marshal
Code Development and Analysis

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AGENDA
STAKEHOLDER MEETING

REGARDING PROPOSED ADOPTIONS AND AMENDMENTS
FOR THE 2010 CALIFORNIA ELECTRICAL, MECHANICAL
AND PLUMBING CODE AS PART OF THE
2009 TRIENNIAL CODE ADOPTION CYCLE

April 9, 2009
10:00 a.m. to 4:00 p.m.
(may end earlier)

Office of the State Fire Marshal
Headquarters
Main Conference room
1131 S Street
Sacramento Ca, 95811

1. Welcome
 2. Housekeeping
 3. Self introductions
 4. Overview
 5. Review of proposed code proposals:
 - 2010 California Electrical Code (2008 National Electrical Code)
 - 2010 California Mechanical Code (2009 Uniform Mechanical Code)
 - 2010 California Plumbing Code (2009 Uniform Plumbing Code)
 5. Stakeholder input/discussion
- Adjourn

CONSERVATION IS WISE-KEEP CALIFORNIA GREEN AND GOLDEN

PLEASE REMEMBER TO CONSERVE ENERGY. FOR TIPS AND INFORMATION, VISIT "FLEX YOUR POWER" AT WWW.CA.GOV.