



**CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
FIRE ENGINEERING DIVISION  
AUTOMATIC EXTINGUISHING SYSTEMS PROGRAM  
APPRENTICE/TRAINEE REGISTRATION APPLICATION**

**SECTION I: CHECK APPLICABLE BOX**

- \$150.00      Apprentice Registration  
 \$150.00      Trainee Registration

**SECTION II: GENERAL INFORMATION**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Drivers' License Number: \_\_\_\_\_  
Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ DOB: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**SECTION III: EMPLOYER INFORMATION**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ CSLB License Number: \_\_\_\_\_

**SECTION IV: SUBMISSION**

The Office of the State Fire Marshal (OSFM) only accepts checks and money orders as method of payment.

Please make check/money order payable to "CAL FIRE-OSFM" and mail along with a completed application and supporting documentation to:

**CAL FIRE-Office of the State Fire Marshal  
Cashiers Unit / AES Program  
P.O. Box 997446  
Sacramento, CA 95899-7446**

**For Departmental Use Only**  
PCA 59422  
Index 5942  
Source Code 125700-11

**SECTION V: PERJURY STATEMENT**



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I, \_\_\_\_\_, understand that false statements or misrepresentation of any information on this application will be grounds for denial of the Registration for which I am applying.

I hereby release the Office of the State Fire Marshal from any liability or damage that may result from providing the information included in this application, or as a result of participation in this program.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Printed Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Subscribed and sworn before me the \_\_\_\_\_ day of the month of \_\_\_\_\_ the calendar year \_\_\_\_\_

\_\_\_\_\_  
**Signature of Notary Public**

\_\_\_\_\_  
**Printed Name of Notary Public**

Complete address and contact information of Notary Public:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

SEAL OF THE NOTARY PUBLIC