

# FY 2017 State Fire Assistance Grant Application

FOR OFFICIAL USE ONLY	
State Submitting Project:	
State Priority Number:	
Dollar Amount Requested:	
Matching Share:	

\* For guidance on filling in each box in this application, refer to the *Criteria and Instructions*

Information in this application must be transferred to the web tool application before being submitted for review.

Applicant Information		
1	<b>Applicant:</b>	
	<b>Contact Person:</b>	
	<b>Address:</b>	
	<b>City/Zip Code:</b>	
	<b>Phone (Work/Cell):</b>	
	<b>Email:</b>	
	<b>Fax:</b>	
	<b>Federal Tax ID\DUNS #:</b>	

Project Information		
2	<b>Name of Project:</b>	
	<b>Community Name:</b>	
	<b>County(ies):</b>	
	<b>Congressional District:</b>	
	<b>Latitude:</b>	<b>Longitude:</b>

Applicant Budget							
3	This table does not self calculate! Check your math!	Grant	Leverage <sup>1</sup>			Total	
			Match		Non-Match		Source
			Funds Requested	Applicant	Non-Federal Contributors		Applicant, Non-Federal, and/or Federal
	Personnel / Labor:						
	Fringe Benefits:						
	Travel:						
	Equipment:						
	Supplies:						
	Contractual:						
	Construction:						
	Other:						
	Indirect Costs <sup>3</sup>						
	Total:						

1. Leverage includes all three categories: match, non-match, and source. Funds qualifying as "match" must meet the same program requirements as grant funds (e.g., program authorities, non-federal sources). Other "non-match" leveraged funds do not need to meet the same standards (e.g., may include funds for construction, funds from other federal partners). Partnership with other USFS programs outside of State & Private Forestry, as well as other federal and state programs is encouraged.

2. If any part of your match requirement is being covered through a consolidated payment grant (i.e. state spending of non-federal funds on activities that meet S&PF program authorities but are not tied to this proposal), please place it here.

3. Indirect costs must be tied to an established rate. Waived indirect costs are an acceptable source of match.

	<b>Budget Narrative</b>	
4		

	<b>Project Area and Project Type Description and Challenges</b>	
5		

	<b>Relation to Forest Action Plan and CWPP</b>	
6		

	<b>Proposed Activities</b>	
7		

	<b>Landscape</b>	
8		

<b>Project Collaboration</b>	
9	

<b>Project Timeline</b>	
10	

<b>Project Sustainability</b>	
11	

**ALL INFORMATION MUST FIT INTO THE BOXES PROVIDED. ATTACHMENTS AND/OR MODIFICATIONS WILL NOT BE CONSIDERED BY THE COMMITTEE.**