Office of the State Fire Marshal  
State Fire Training Conference Room  
1131 S Street, Sacramento, California 95811  
9:00 AM to 4:00 PM

I. Introductions and Welcome ................................................................. Chief Coleman
   A. Roll Call/Quorum Established
   B. Member Appointment/Reappointment
      1. Kyle Heggstrom – Alternate Appointment - FIRESCOPE

II. Agenda Review ....................................................................................... Chief Coleman

III. Approval of the January 12, 2018 Minutes .............................................. Chief Coleman
IV. State Board of Fire Services (SBFS) Update........................................ Chief Coleman

V. Mission Alignment Objectives
   A. Achieving National Recognition
      1. Glendale Fire Department Accreditation .......... (Motion Required) Dawn Robinson  
         Attachment 1
      2. Vallejo Fire Department Accreditation ............ (Motion Required) Caryn Petty 
         Attachment 2
      3. Steering Committee Report ............................... (Information Only) Jeff Seaton 
         Attachment 3
   B. Curriculum Development & Delivery
      1. Incident Safety Awareness for Hired Vendors ... (Motion Required) Jim Eastman
         Attachment 4
      2. Emergency Vehicle Tech Instructor Requirements (Motion Required) Jim Eastman 
         Attachment 5
      3. Emergency Vehicle Technician Curriculum ....... (Motion Required) Jim Eastman 
         Attachment 6
      4. Damage Inspection Curriculum ........................... (Information Only) Andrew Henning 
         Attachment 7

VI. Reconfiguration of State Fire Training
   A. S-219 Ad-Hoc Committee Update ................................. (Information Only) Chris Fowler 
      Attachment 8
   B. CICCS Changes ................................................................. (Motion Required) Scott Vail 
      Attachment 9

VII. Announcements/Correspondence
   A. SFT Update ................................................................. (Information Only) Andrew Henning

IX. Future Meeting Dates: July 13, 2018, October 12, 2018 & January 11, 2019 Chief Coleman
X. Roundtable ............................................................................................. All