



AGENDA
STATE FIRE MARSHAL
AUTOMATIC EXTINGUISHING ADVISORY COMMITTEE

Wednesday March 20, 2019
9:30 A.M. – 3:30 P.M.
Office of the State Fire Marshal
2251 Harvard Street, 1st Floor,
Redwood Conference Room
Sacramento, CA 95815

Teleconference Number: (877) 536-5793
Participant Code: 458731

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|---|-----------------|
| I. <u>CALL TO ORDER</u> | Thomas Campbell |
| II. <u>ROLL CALL and INTRODUCTIONS</u> | Dan Scott |
| III. <u>Approval of Minutes</u> | Thomas Campbell |
| IV. <u>NEW BUSINESS</u> | Thomas Campbell |
| a. OSFM Priorities | |
| i. NFPA 25 Work Group Update | |
| ii. Introduce Clean up Language for Chapter 5.5 | |
| V. <u>OPEN FORUM</u> | |
| VI. <u>NEXT MEETING</u> | |
| a. June 12, 2019, 0930 – 1530, OSFM HQ, Redwood Conference Room | |