



## STATE FIRE MARSHAL

### AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE

#### Meeting Announcement and Agenda

Wednesday, June 12, 2019

9:30 am to 3:00 pm

Office of the State Fire Marshal

2251 Harvard Street Sacramento, CA 95815

First Floor, Redwood Conference Room

Guests must check in at the reception desk on the fourth floor

Teleconference Number: (888) 398-2342

Participant Code: 458731

#### 1. CALL TO ORDER

- A. Welcome and logistics briefing
- B. ROLL CALL/Determine Quorum
- C. Approval of draft meeting minutes from March 20, 2019 meeting
- D. Announcements

#### 2. OLD BUSINESS

- A. Action Items from previous meeting
  - CEU Information Bulletin
  - NFPA 25 documents
- B. Workgroup Reports

Each regulations workgroup will present their progress on updating AES Extinguisher regulations to current standards. The committee and any public non-members will have the opportunity to question and discuss the regulations.
- C. Sprinkler Fitter Examinations

#### 3. NEW BUSINESS

- A. Title 19, Chapter 5.5 clean-up

A regulatory package for Title 19, Division 1, Chapter 5.5 is being prepared. A workgroup has been established for this task and attendees will have the opportunity to contribute suggestions.

B. Continuing Education Requirements

**4. OPEN FORUM**

A. Meter Setter Information Bulletin (draft)

B. Information Bulletin 18-011

**5. PUBLIC COMMENT**

**6. MEETING ADJOURNMENT**

This notice and copies of the written materials have been posted on the [Office of the State Fire Marshal website](#).

For information concerning the Committee meeting, please email [Al Adams](#).

Any written reports being provided to the Committee members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Request for reasonable accommodations should be made at least five (5) working days prior to the meeting date. To request reasonable accommodations, including documents in alternative formats, please contact [Al Adams](#).

GC 11123.5(c) requires the names of participants who will be accessing this meeting remotely. This meeting will be attended via teleconference by Edie Wade.