



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL
Fire Engineering Division**

P.O. Box 944246
Sacramento, CA 94244-2460
Web Site: <http://osfm.fire.ca.gov>
(916) 445-8200
(916) 445-8458 Fax



**State Fire Marshal's
FIRE EXTINGUISHER ADVISORY COMMITTEE
Wednesday, October 29, 2008
09:30 a.m.
OSFM Headquarters
1131 S Street, Main Conference Room
Sacramento, CA 95811**

AGENDA

- | | |
|---|------------------------|
| I. <u>CALL TO ORDER</u> | James Parsegian |
| II. <u>ROLL CALL and INTRODUCTIONS</u> | Vikie Raby |
| III. <u>APPROVAL OF MINUTES</u> | James Parsegian |
| IV. <u>OLD BUSINESS</u> | |
| 1. Workgroup Updates | James Parsegian |
| A. Regulation | |
| 1. Vehicle Marking Section | Randy Dysart |
| B. Training | |
| C. Enforcement | |
| 2. Vehicle Inspection final draft for vote | |
| 3. UL 711A Update | |
| V. <u>NEW BUSINESS</u> | |
| 1. UL 1093 Halon Test Standard | James Parsegian |
| VI. <u>OPEN FORUM</u> | |
| VII. <u>NEXT MEETING</u> | James Parsegian |

Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.