



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL**

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**State Fire Marshal
FIRE EXTINGUISHER ADVISORY COMMITTEE**

Thursday, April 24, 2008

10:00 A.M.

**Office of the State Fire Marshal
Main Conference Room
1131 S Street
Sacramento, CA 95811**

AGENDA

- | | |
|---|------------------------|
| I. <u>CALL TO ORDER</u> | James Parsegian |
| II. <u>ROLL CALL and INTRODUCTIONS</u> | Vikie Raby |
| III. <u>APPROVAL OF MINUTES</u> | James Parsegian |
| IV. <u>OLD BUSINESS</u> | |
| 1. Check list for Vehicle Inspection | Darrell Hefley |
| 2. Workgroup Breakouts and Updates | Workgroup Chair |
| A. Regulation | |
| B. Training | |
| C. Enforcement) | |
| V. <u>NEW BUSINESS</u> | |
| 1. Security Incident Report | James Parsegian |
| VI. <u>OPEN FORUM</u> | Group |
| VII. <u>NEXT MEETING</u> | James Parsegian |