



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL**

Fire Engineering Division
P.O. Box 944246
Sacramento, CA 94244-2460
Web Site: <http://osfm.fire.ca.gov>
(916) 445-8200
(916) 445-8458 Fax



**State Fire Marshal
FIRE EXTINGUISHER ADVISORY COMMITTEE
Thursday, January 10, 2008**

**10:00 a.m.
RESOURCES BUILDING
1416 9th Street,
15th Floor-Main Conference Room
Sacramento, CA 95811**

AGENDA

- | | |
|--|-------------------------|
| I. <u>CALL TO ORDER</u> | James Parsegian |
| II. <u>ROLL CALL and INTRODUCTIONS</u> | Michelle Aulisio |
| III. <u>APPROVAL OF MINUTES</u> | James Parsegian |
| IV. <u>OLD BUSINESS</u> | |
| 1. Check list for Vehicle Inspection | Mike Brand |
| 2. Workgroup Updates | Workgroup Chair |
| A. Regulation (NFPA 10) | |
| B. Training | |
| C. Enforcement (C of R & Company ID/Background) | |
| 3. Report on C of R Testing | Mike Waldron |
| V. <u>NEW BUSINESS</u> | |
| 1. Consideration for elimination of Type 3 Certificate | James Parsegian |
| 2. Regulations | James Parsegian |
| VI. <u>OPEN FORUM</u> | |
| VII. <u>NEXT MEETING</u> | James Parsegian |

Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.