

**OFFICE OF THE STATE FIRE MARSHAL
Department of Forestry and Fire Protection
Fire Engineering Division**



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MEETING NOTICE

State Fire Marshal

**FIRE EXTINGUISHER ADVISORY COMMITTEE
Tuesday, May 23, 2006
10:00 a.m.
State Fire Marshal's Main Conference Room**

AGENDA

- | | |
|--|-----------------|
| I. <u>CALL TO ORDER</u> | James Parsegian |
| II. <u>ROLL CALL</u> | Yevonne Costa |
| III. <u>APPROVAL OF MINUTES</u>
02/15/06 | James Parsegian |
| IV. <u>OLD BUSINESS</u>
1 Rule 100 package
2. California Fire Code Amendments | James Parsegian |
| V. <u>NEW BUSINESS</u>
1. Testing Update
2. Practical Test | James Parsegian |
| VI. <u>OPEN FORUM</u> | |
| VII. <u>NEXT MEETING</u> | James Parsegian |

*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.

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