



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL
Fire and Life Safety Division**

P.O. Box 944246
SACRAMENTO, CA 94244-2460
T: (916) 445-8550 F: (916) 324-3784
Website: www.fire.ca.gov



California Health and Safety Code Section 13146.1 requires the State Fire Marshal to inspect every place of detention once **every two years**, unless the Chief of the local fire authority notifies the State Fire Marshal in writing that the Chief or a representative of their fire department will be conducting the inspection(s).

Our records indicate that the detention facilities listed on the attached page(s) fall within your jurisdiction. In order to expedite the inspection process, please indicate the following:

The Chief or a representative of my Fire Department;

- Will be inspecting **ALL** detention facilities.
- Will be inspecting **SOME** of the detention facilities as indicated on the attached Facility Listing Sheet.
- Will **NOT** be inspecting any of the detention facilities.

Please sign and date this form and return it with the attached Facility Listing Sheet to:

**Office of the State Fire Marshal
Fire & Life Safety Division - North
P.O. Box 944246
Sacramento, CA 94244-2460
or FAX to (916) 324-3784**

In order for us to schedule our inspections for 2011, it is imperative that you respond promptly. **The "Inspection Report for Adult/Juvenile Detention Facilities Form" is accessible on the State Fire Marshal's website at: <http://osfm.fire.ca.gov>. Click on the red "Programs" tab located at the top of the home page, then click on the "Fire and Life Safety Division" link and then click on "Inspection Report for Adult/Juvenile Detention Facilities" Form".**

We appreciate your cooperation and look forward to hearing from you soon. If you have any questions regarding this form or the attached Facility Listing Sheet, please contact Celeste Mahugh at (916) 445-8296.

Sincerely,

Celeste Mahugh
Management Services Technician

_____ FIRE AUTHORITY STATEMENT _____

SIGNATURE: _____ DATE: _____
(Must be signed by Fire Chief Only)

CONTACT PERSON: _____ TELEPHONE NUMBER: _____

CONSERVATION IS WISE-KEEP CALIFORNIA GREEN AND GOLDEN

PLEASE REMEMBER TO CONSERVE ENERGY. FOR TIPS AND INFORMATION, VISIT "FLEX YOUR POWER" AT WWW.CA.GOV.